

MANDATORY Pre-Bid Meeting

**Replace Padgenite Panels at the Public Safety Training Center Burn Building;
Spec #36-06/22
June 9, 2022 10:30 AM**

NOTICE: Obtaining all bid documents including Addendums is the responsibility of the Bidder.

1. **YOU MUST PRINT CLEARLY!**

Company Name: TILMAN Design Phone: 215-339-8453

Street Address: 1708-14 South 25th st Unit /Suite #: _____ Email: GARY Lupo 3@gmail.com

City: Phila State: PA Zip: 19148

I have read and understand the the Notice above:

Signature: _____ Printed Name and Title _____

2. **YOU MUST PRINT CLEARLY!**

Company Name: WHD Phone: 410-256-3126

Street Address: 9130 Flat Unit /Suite #: _____ Email: jim.eschoffz@comcast.net

City: Overland Park State: KS Zip: 66231

I have read and understand the the Notice above:

Signature: James R Eschoffz Printed Name and Title: James Eschoffz / Sales

3. **YOU MUST PRINT CLEARLY!**

~~Company Name: _____ Phone: _____~~

~~Street Address: _____ Unit /Suite #: _____ Email: _____~~

~~City: _____ State: _____ Zip: _____~~

~~I have read and understand the the Notice above:~~

~~Signature: _____ Printed Name and Title _____~~

4. **YOU MUST PRINT CLEARLY!**

Company Name: _____ Phone: _____

Street Address: _____ Unit /Suite #: _____ Email: _____

City: _____ State: _____ Zip: _____

I have read and understand the the Notice above:

Signature: EMD Printed Name and Title _____

MANDATORY Pre-Bid Meeting

**Replace Padgenite Panels at the Public Safety Training Center Burn Building;
Spec #36-06/22
June 9, 2022 10:30 AM**

NOTICE: Obtaining all bid documents including Addendums is the responsibility of the Bidder.

County of Bucks and Engineer Representatives in Attendance:

| | |
|----------------|------------------------|
| Name | From: |
| Bernard Griggs | Bucks County |
| Claudia Barton | COB Purchasing - 11:18 |
| _____ | _____ |
| _____ | _____ |