


# Pre-Proposal Meeting Checklist

## Architecture and Land Development Design Services for Lower Bucks Government Services Campus Spec No: 01-01/22

November 17, 2021 2:30 PM

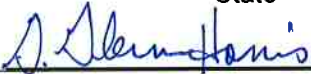
**NOTICE:** Obtaining all bid documents including Addendums is the responsibility of the Bidder.

1. **YOU MUST PRINT CLEARLY!**

WILKINSON ASSOC	Phone: 610-415-1220 x 226
Company Name	Email: mshapiro@wilkinsonassoc.com
1220 VALLEY FOREST RD 22	Street Address Unit /Suite #
PHOENIXVILLE PA 19460	City State Zip
Signature: 	Printed Name and Title MICAH SHAPIRO - PM


I have read and understand the the Notice above:

2. **YOU MUST PRINT CLEARLY!**

Renew Design Group	Phone: 484-443-4433 <sup>2156221109 cell</sup>
Company Name	Email: glennharris@renewdesign.com
117 E Broad St. suite 4	Street Address Unit /Suite #
Souderton Pa 19504	City State Zip
Signature: 	Printed Name and Title G. Glenn Harris Senior Project Manager


I have read and understand the the Notice above:

3. **YOU MUST PRINT CLEARLY!**

Manns Woodward Studios	Phone: 410-960-5366
Company Name	Email: CPEACHER@MWSARCH.COM
10839 Philadelphia Rd	Street Address Unit /Suite #
White Marsh MD 21162	City State Zip
Signature: 	Printed Name and Title Chris Peacher Marketing Coordinator

I have read and understand the the Notice above:

4. **YOU MUST PRINT CLEARLY!**

USA ARCHITECTS	Phone: 267-684-9660
Company Name	Email: JIMMULIFFE@USAARCHITECTS.COM
100 W OXFORD ST E-1500	Street Address Unit /Suite #
PALM PA 19122	City State Zip
Signature: 	Printed Name and Title JIM MULIFFE AIA Assoc / SMR PROJ MGR

I have read and understand the the Notice above:

Pre-Proposal Meeting Checklist

Architecture and Land Development Design Services for Lower Bucks Government Services  
Campus  
Spec No: 01-01/22

November 17, 2021 2:30 PM

NOTICE: Obtaining all bid documents including Addendums is the responsibility of the Bidder.

5. YOU MUST PRINT CLEARLY!

Company Name: KIMMEL BOURETTE ARCHITECTURE Phone: 610-834-7805

Street Address: 482 NORSTOWN R #200 Unit /Suite #: \_\_\_\_\_ Email: \_\_\_\_\_

City: BLUE BELL PA State: PA Zip: 19422

I have read and understand the the Notice above:

Signature: [Signature] Printed Name and Title: BUCK COLLINS, ASSOCIATE

6. YOU MUST PRINT CLEARLY!

Company Name: SPREZLE Arch Coop Phone: 215 294 5777

Street Address: 900 W. SPYGL RD SUITE 201 Unit /Suite #: \_\_\_\_\_ Email: \_\_\_\_\_

City: SPRINGTOWN PA State: PA Zip: 19064

I have read and understand the the Notice above:

Signature: [Signature] Printed Name and Title: BOB REED

7. YOU MUST PRINT CLEARLY!

Company Name: Spotts, Stevens and McCoy Phone: 410-621-2000

Street Address: 1047 N Park Rd Unit /Suite #: \_\_\_\_\_ Email: \_\_\_\_\_

City: Reading PA State: PA Zip: 19540

I have read and understand the the Notice above:

Signature: [Signature] Printed Name and Title: Andrew Shambaugh Director Business Development

8. YOU MUST PRINT CLEARLY!

Company Name: Phillips Danovan Architects Phone: 215-795-2400

Street Address: Po Box 160 Badminton PA Unit /Suite #: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: 18910

I have read and understand the the Notice above:

Signature: [Signature] Printed Name and Title: Greg Forde - Project Manager

# Pre-Proposal Meeting Checklist

## Architecture and Land Development Design Services for Lower Bucks Government Services Campus Spec No: 01-01/22

November 17, 2021 2:30 PM

**NOTICE:** Obtaining all bid documents including Addendums is the responsibility of the Bidder.

9. **YOU MUST PRINT CLEARLY!**

Company Name: Heckendorn Shiles Architects Phone: 610-994-3503

Street Address: 347 East Conestoga Rd. Unit/Suite #: \_\_\_\_\_ Email: matt@hsarch.com

City: Wayne PA State: \_\_\_\_\_ Zip: 19087

I have read and understand the the Notice above:

Signature: [Signature] Printed Name and Title: Matthew Heckendorn, President

10. **YOU MUST PRINT CLEARLY!**

Company Name: GKO Architects Phone: 215-646-2003

Street Address: 300 Brookside Ave Bldg 18 Unit/Suite #: \_\_\_\_\_ Email: mike@gkoarchitects.com

City: Ambler PA State: \_\_\_\_\_ Zip: 19002

I have read and understand the the Notice above:

Signature: P. Michael O'Rourke Printed Name and Title: P. Michael O'Rourke Principal

11. **YOU MUST PRINT CLEARLY!**

Company Name: WZA Design Group Phone: 610.437.4450

Street Address: 609 Hamilton St. Suite 200 Unit/Suite #: \_\_\_\_\_ Email: glichtenwalner@wzadesign.com

City: Allentown PA State: \_\_\_\_\_ Zip: 18101

I have read and understand the the Notice above:

Signature: [Signature] Printed Name and Title: Glenn E. Lichtenwalner COO

12. **YOU MUST PRINT CLEARLY!**

Company Name: BERGMANN Phone: 215-735-1524

Street Address: 1524 DELAWARE ST Unit/Suite #: \_\_\_\_\_ Email: FRUSSO@BERGMANNPC.COM

City: Philadelphia PA State: \_\_\_\_\_ Zip: 19102

I have read and understand the the Notice above:

Signature: [Signature] Printed Name and Title: FRANK RUSSO SR Project mgr.


# Pre-Proposal Meeting Checklist

## Architecture and Land Development Design Services for Lower Bucks Government Services Campus Spec No: 01-01/22


November 17, 2021 2:30 PM

**NOTICE:** Obtaining all bid documents including Addendums is the responsibility of the Bidder.

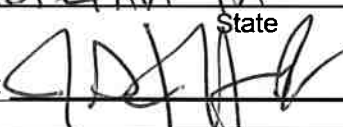
13. **YOU MUST PRINT CLEARLY!**

THINKFORM ARCHITECTS	Phone: 609.644.3120
Company Name	Email:
38 EAST BROAD STREET	BRYAN@THINKFORMARCHITECTS.COM
Street Address Unit /Suite #	
Hopewell NJ 08525	
City State Zip	I have read and understand the the Notice above:
Signature: 	Printed Name and Title: BRYAN FRANKLIN

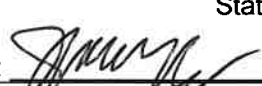
14. **YOU MUST PRINT CLEARLY!**

CARRON VON DYKE ASSOC	Phone: 215-345-5053
Company Name	Email:
40 GARDEN AVE	Peter@CVDA.COM
Street Address Unit /Suite #	
Douglas PA 18901	
City State Zip	I have read and understand the the Notice above:
Signature: 	Printed Name and Title: PETER R FERNANDEZ, P.A.S.

15. **YOU MUST PRINT CLEARLY!**

STRADA ARCHITECTURE	Phone: 412-417-2300
Company Name	Email:
325 CHESTNUT ST. 909	JLUNNISTON@STRADALLC.COM
Street Address Unit /Suite #	
PHILADELPHIA PA 19126	
City State Zip	I have read and understand the the Notice above:
Signature: 	Printed Name and Title: JASON LUNNISTON, LANDSCAPE ARCHITECT

16. **YOU MUST PRINT CLEARLY!**

Remington Venick Engineers	Phone: 610-940-1050
Company Name	Email:
972 Fayette Street	James.Balicki@rve.com
Street Address Unit /Suite #	
Conshohocken PA 19428	
City State Zip	I have read and understand the the Notice above:
Signature: 	Printed Name and Title: James Balicki


# Pre-Proposal Meeting Checklist

## Architecture and Land Development Design Services for Lower Bucks Government Services Campus Spec No: 01-01/22

November 17, 2021 2:30 PM


**NOTICE:** Obtaining all bid documents including Addendums is the responsibility of the Bidder.

17. **YOU MUST PRINT CLEARLY!**

Company Name	<u>IEI GROUP.</u>	Phone:	<u>484-800-5430</u>
Street Address	<u>428 N. 2ND STREET</u>	Email:	<u>MCOAN@IEIGROUP.COM</u>
City	<u>PHILADELPHIA, PA</u>	Unit /Suite #	<u>19123</u>
City	State	Zip	
Signature:		Printed Name and Title	<u>MARK A. COAN, AIA - PRINCIPAL</u>


I have read and understand the the Notice above:

18. **YOU MUST PRINT CLEARLY!**

Company Name	<u>SQUARE ARCHITECTS</u>	Phone:	<u>610-800-3878</u>
Street Address	<u>3425 GARRETT ROAD</u>	Email:	<u>dane@buildsg.com</u>
City	<u>DREXEL HILL PA</u>	Unit /Suite #	<u>19024</u>
City	State	Zip	
Signature:		Printed Name and Title	<u>DANE BOMBARA, PA PRINCIPAL</u>

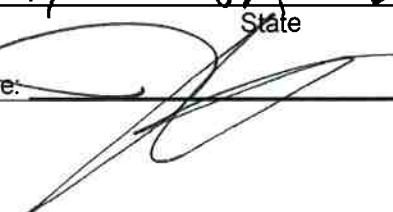
I have read and understand the the Notice above:

19. **YOU MUST PRINT CLEARLY!**

Company Name	<u>KCBA ARCHITECTS</u>	Phone:	<u>215-368-5806</u>
Street Address	<u>8 EAST BROAD ST</u>	Email:	<u>ERIC.GIANELLE@KCBA-ARCHITECTS.COM</u>
City	<u>HATFIELD PA</u>	Unit /Suite #	<u>19440</u>
City	State	Zip	
Signature:		Printed Name and Title	<u>ERIC GIANELLE - PRINCIPAL</u>

I have read and understand the the Notice above:

20. **YOU MUST PRINT CLEARLY!**

Company Name	<u>Dewberry</u>	Phone:	<u>703 698 9052</u>
Street Address	<u>6401 Arlington Blvd</u>	Email:	<u>jbeight@dewberry.com</u>
City	<u>Fairfax VA</u>	Unit /Suite #	<u>22031</u>
City	State	Zip	
Signature:		Printed Name and Title	<u>JAMES BEIGHT</u>

I have read and understand the the Notice above:




# Pre-Proposal Meeting Checklist

## Architecture and Land Development Design Services for Lower Bucks Government Services Campus Spec No: 01-01/22

November 17, 2021 2:30 PM

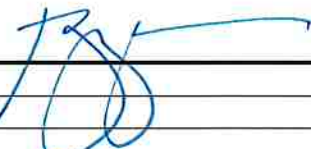
**NOTICE:** Obtaining all bid documents including Addendums is the responsibility of the Bidder.

21. **YOU MUST PRINT CLEARLY!**

Company Name	<u>HWI</u>	Phone:	<u>215-322-7711</u>		
Street Address	<u>210 E. Street Road</u>	Email:	<u>jboles@holsteinwhite.com</u>		
City	<u>Feasterville PA</u>	Unit /Suite #	<u>19053</u>		
City	<u>Feasterville</u>	State	<u>PA</u>	Zip	<u>19053</u>
Signature:		Printed Name and Title	<u>Jamie Boles</u>		


I have read and understand the the Notice above:

22. **YOU MUST PRINT CLEARLY!**

Company Name	<u>The Vaughn Construction</u>	Phone:	<u>215.493.2701</u>		
Street Address	<u>300 Phillips Blvd</u>	Email:	<u>CVaughn@TUCRLLH.COM</u>		
City	<u>Ewing NJ</u>	Unit /Suite #	<u>08612</u>		
City	<u>Ewing</u>	State	<u>NJ</u>	Zip	<u>08612</u>
Signature:		Printed Name and Title	<u>Ronald Vaughn VP</u>		


I have read and understand the the Notice above:

23. **YOU MUST PRINT CLEARLY!**

Company Name	<u>ERDY MCHENRY ARCHITECTURE</u>	Phone:	<u>215.925.7000</u>		
Street Address	<u>915 N ORIANNA ST</u>	Email:	<u>DMCHENRY@EM-ARC.COM</u>		
City	<u>Philadelphia PA</u>	Unit /Suite #	<u>19123</u>		
City	<u>Philadelphia</u>	State	<u>PA</u>	Zip	<u>19123</u>
Signature:		Printed Name and Title	<u>DAVID S. MCHENRY, PRINCIPAL</u>		

I have read and understand the the Notice above:

24. **YOU MUST PRINT CLEARLY!**

Company Name	<u>Schradergroup</u>	Phone:	<u>215.462.7440</u>		
Street Address	<u>161 Leverington Ave Suite 105</u>	Email:	<u>dbrennan@sgarc.com</u>		
City	<u>Philadelphia PA</u>	Unit /Suite #	<u>19127</u>		
City	<u>Philadelphia</u>	State	<u>PA</u>	Zip	<u>19127</u>
Signature:		Printed Name and Title	<u>Denis Brennan</u>		

I have read and understand the the Notice above:

Marketing Coordinator

# Pre-Proposal Meeting Checklist

## Architecture and Land Development Design Services for Lower Bucks Government Services Campus Spec No: 01-01/22

November 17, 2021 2:30 PM


**NOTICE:** Obtaining all bid documents including Addendums is the responsibility of the Bidder.

25. **YOU MUST PRINT CLEARLY!**

Barry Isett + Assoc  
Company Name Phone: 610-721-1259

2325 Heritage Center Dr 315  
Street Address Unit / Suite # Email: mitalia@barryisett.com

Furlong PA 18925  
City State Zip I have read and understand the the Notice above:


Signature:  Printed Name and Title Michael Italia, Ops Mgr

26. **YOU MUST PRINT CLEARLY!**

CLARK EATON HINTZ  
Company Name Phone: 609-983-8383

100 BARBARA ST  
Street Address Unit / Suite # Email: GHibbs@CCHNJ.com

TRANTON, NJ 08608  
City State Zip I have read and understand the the Notice above:


Signature:  Printed Name and Title George Hibbs, Principal

27. **YOU MUST PRINT CLEARLY!**

Carroll Engineering  
Company Name Phone: 215-345-5700

949 Eason Rd  
Street Address Unit / Suite # Email: jkurtz@carrollengineering.com

Warrington PA 18976  
City State Zip I have read and understand the the Notice above:


Signature:  Printed Name and Title John Kurtz, Dept. Mgr

28. **YOU MUST PRINT CLEARLY!**

J Design + CONSULTANTS  
Company Name Phone: 215-999-4011

8101 Washington Lane 220  
Street Address Unit / Suite # Email: Jacob@Jdes.com

Wyncote PA 19044  
City State Zip I have read and understand the the Notice above:

Signature:  Printed Name and Title JACOB WESEL owner

**Pre-Proposal Meeting Checklist**

**Architecture and Land Development Design Services for Lower Bucks Government Services  
Campus  
Spec No: 01-01/22**

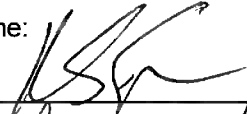
November 17, 2021 2:30 PM


**NOTICE:** Obtaining all bid documents including Addendums is the responsibility of the Bidder.

County of Bucks and Engineer Representatives in Attendance:

Name:

From:

  
\_\_\_\_\_  
Lauren Thomas  
\_\_\_\_\_  
Thamer Mca  
\_\_\_\_\_  
\_\_\_\_\_

  
\_\_\_\_\_  
Purchasing  
\_\_\_\_\_  
Purchasing 3:10  
\_\_\_\_\_  
\_\_\_\_\_