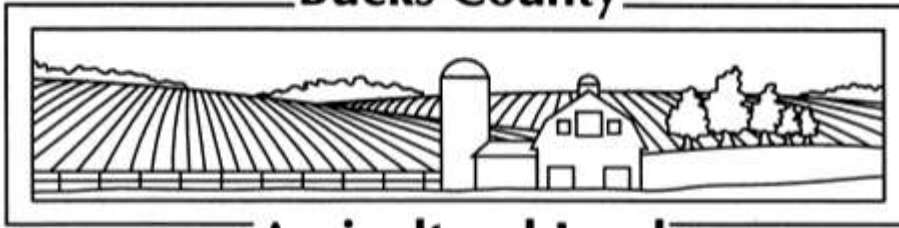


# Bucks County



## Agricultural Land Preservation Program



*County Commissioners:*

Robert J. Harvie Jr., *Chair*  
Diane M. Ellis-Marseglia, LCSW, *Vice Chair*  
Gene DiGirolamo, *Secretary*

*Board:*

*Chair*, KEN GOLDENBERG  
*Vice Chair*, MARTIN SCHAEFER  
*Treasurer*, JAMES NILSEN  
WESLEY M. SCHMIDT  
KENNETH W. BUPP  
WILLIAM H. YERKES, 3<sup>rd</sup>  
JONATHAN R. SNIPES  
DAVID R. WOLFINGER  
BARTLEY E. MILLETT

*Administrator*, JOHN S. IVES

### BUCKS COUNTY AGRICULTURAL LAND PRESERVATION BOARD MEETING

July 7, 2022

7:30 PM

BC Planning Commission - 4<sup>th</sup> Floor Conference Room - Almshouse Building

#### AGENDA

1. CALL TO ORDER
2. PUBLIC COMMENT (Agenda Items)
3. APPROVAL OF MINUTES (May 5, 2022)
4. TREASURER'S REPORT
5. ACTION ITEMS:
  - Utilization of clean and green roll-back taxes funds
  - Wolfinger subdivision
6. GENERAL DISCUSSION/UPDATES/REVIEW ITEMS
7. PUBLIC COMMENT (All Items)
8. ADJOURNMENT