

**MANDATORY Pre-Bid Meeting**

**Installation of Administration Building Flagpoles**

**Spec #45-10/21**

**September 28, 2021 10:00 AM**

**NOTICE:** Obtaining all bid documents including Addendums is the responsibility of the Bidder.

1. **YOU MUST PRINT CLEARLY!**

Company Name: Donald E. Reisinger Phone: 610-696-6921

Street Address: 717 E. Washington St. Unit /Suite #: \_\_\_\_\_ Email: Msimons@DonaldEReisinger.com

City: West Chester State: PA Zip: 19380

Signature: [Signature] Printed Name and Title: Michael Norton Carpenter Apprentice

I have read and understand the the Notice above:

2. **YOU MUST PRINT CLEARLY!**

Company Name: BESIDLE CONSTRUCTION Phone: 610-678-3033

Street Address: 100 E. CHYACHT ST. Unit /Suite #: \_\_\_\_\_ Email: ERINC@BESIDLECONSTRUCTION.COM

City: WILMINGTON State: IA Zip: 19565

Signature: [Signature] Printed Name and Title: ERINC. PINGIBAE, PM

I have read and understand the the Notice above:

3. **YOU MUST PRINT CLEARLY!**

Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Street Address: \_\_\_\_\_ Unit /Suite #: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_ Printed Name and Title: \_\_\_\_\_

I have read and understand the the Notice above:

4. **YOU MUST PRINT CLEARLY!**

Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Street Address: \_\_\_\_\_ Unit /Suite #: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_ Printed Name and Title: \_\_\_\_\_

I have read and understand the the Notice above:

END

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5. **YOU MUST PRINT CLEARLY!**

_____ Company Name		Phone: _____
_____ Street Address		Email: _____
_____ City	_____ State	_____ Unit /Suite #
_____ Signature:	_____ Printed Name and Title	I have read and understand the the Notice above:

6. **YOU MUST PRINT CLEARLY!**

_____ Company Name		Phone: _____
_____ Street Address		Email: _____
_____ City	_____ State	_____ Unit /Suite #
_____ Signature:	_____ Printed Name and Title	I have read and understand the the Notice above:

7. **YOU MUST PRINT CLEARLY!**

_____ Company Name		Phone: _____
_____ Street Address		Email: _____
_____ City	_____ State	_____ Unit /Suite #
_____ Signature:	_____ Printed Name and Title	I have read and understand the the Notice above:

8. **YOU MUST PRINT CLEARLY!**

_____ Company Name		Phone: _____
_____ Street Address		Email: _____
_____ City	_____ State	_____ Unit /Suite #
_____ Signature:	_____ Printed Name and Title	I have read and understand the the Notice above:

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County of Bucks and Engineer Representatives in Attendance:

Name:

From:

<i>Robert Elroy [Signature]</i>	
<i>Steve Browns [Signature]</i>	
<i>Audria Barton</i>	<i>COB Purchasing - 10:35</i>