

MANDATORY PRE-BID

**Electrical, Elevator and Mechanical Rebid for Restoration and Renovation of the Farmhouse
for the African American Museum of Bucks County**

Spec #53-10/22

September 14, 2022 10:30 AM

NOTICE: Obtaining all bid documents including Addendums is the responsibility of the Bidder.

1. YOU MUST PRINT CLEARLY		
Contract of Interest: 1. Electrical 2. Elevator 3. Mechanical		
Company Name <u>MJF Electric</u>		Phone: <u>215-355-7308</u>
Street Address <u>1380 S. Pennsylvania Avenue</u>		Email: <u>Debbie1@mjfelectric.com</u>
City <u>Morrisville</u>	State <u>PA</u>	Zip <u>19067</u>
I have read and understand the the Notice above:		
Signature: <u>[Signature]</u>	Printed Name and Title <u>James McCabe</u>	

2. YOU MUST PRINT CLEARLY		
Contract of Interest: 1. Electrical 2. Elevator 3. Mechanical		
Company Name <u>ARMOR MASONRY</u>		Phone: <u>215-919-9620</u>
Street Address <u>96 MONROE ST</u>		Email: <u>GROSS@ARMORMASONRY.COM</u>
City <u>Bristol Pa</u>	State	Zip
I have read and understand the the Notice above:		
Signature: <u>[Signature]</u>	Printed Name and Title <u>Gene Rose GM</u>	

3. YOU MUST PRINT CLEARLY		
Contract of Interest: 1. Electrical 2. Elevator 3. Mechanical		
Company Name <u>Palman Electric</u>		Phone: <u>267-566-2564</u>
Street Address <u>150 Pike Road</u>		Email: <u>Jcastelberg@palmanelectric.com</u>
City <u>Huntingdon Valley, PA</u>	State	Zip <u>19006</u>
I have read and understand the the Notice above:		
Signature: <u>[Signature]</u>	Printed Name and Title <u>Jim Castelberg/ Assistant Project manager</u>	

MANDATORY PRE-BID

**Electrical, Elevator and Mechanical Rebid for Restoration and Renovation of the Farmhouse
for the African American Museum of Bucks County**

Spec #53-10/22

September 14, 2022 10:30 AM

NOTICE: Obtaining all bid documents including Addendums is the responsibility of the Bidder.

X. 4 **YOU MUST PRINT CLEARLY**

Contract of Interest: 1. Electrical 2. Elevator 3. Mechanical

Company Name: LJ Paolella Const. Inc Phone: 610 499-8950

Street Address: 273 Bridgewater Rd Email: Bids@LJPINC.NET

City: Brookhaven PA State: PA Zip: 19015

Signature: [Signature] Printed Name and Title: JAMES Conlin

I have read and understand the the Notice above:

X. 5 **YOU MUST PRINT CLEARLY**

Contract of Interest: 1. Electrical 2. Elevator 3. Mechanical

Company Name: AJM Electric Phone: 484 574-2939

Street Address: _____ Unit /Suite #: _____ Email: Justin@AJMELECTRIC.NET

City: Chester PA State: PA Zip: _____

Signature: [Signature] Printed Name and Title: Justin McConnell

I have read and understand the the Notice above:

X. 6 **YOU MUST PRINT CLEARLY**

Contract of Interest: 1. Electrical 2. Elevator 3. Mechanical

Company Name: LGB MECHANICAL Phone: 856 719 1400

Street Address: 555 RT 73 Unit /Suite #: _____ Email: APICONE@LGBMECHANICAL

City: WEST BERLIN NJ State: NJ Zip: 08091

Signature: _____ Printed Name and Title: _____

I have read and understand the the Notice above:

MANDATORY PRE-BID

**Electrical, Elevator and Mechanical Rebid for Restoration and Renovation of the Farmhouse
for the African American Museum of Bucks County**

Spec #53-10/22

September 14, 2022 10:30 AM

NOTICE: Obtaining all bid documents including Addendums is the responsibility of the Bidder.

17 YOU MUST PRINT CLEARLY		
Contract of Interest: 1. Electrical 2. Elevator 3. Mechanical		
Company Name: <u>Sheet Metal Workers Lucas. 19</u>		Phone: <u>215-520-1291</u>
Street Address: <u>1301 S C. Columbus Blvd.</u>		Email: <u>pobrien@LU19.com</u>
City: <u>Phila.</u>	State: <u>P.A.</u>	Zip: _____
Signature: <u>Pete O'Brien</u>		Printed Name and Title: <u>Pete O'Brien, Organizer</u>

18 YOU MUST PRINT CLEARLY		
Contract of Interest: 1. Electrical 2. Elevator 3. Mechanical		
Company Name: <u>TOTAL ACCESS Elevators + Lifts</u>		Phone: <u>484-401-6016</u>
Street Address: <u>172 Turner Lane</u>		Email: <u>MSTERN@TOTALACCESSCO.COM</u>
City: <u>West Chester PA</u>	State: _____	Zip: <u>19380</u>
Signature: <u>Michael Stern</u>		Printed Name and Title: <u>Michael Stern</u>

15. YOU MUST PRINT CLEARLY		
Contract of Interest: 1. Electrical 2. Elevator 3. Mechanical		
Company Name: _____		Phone: _____
Street Address: _____		Email: _____
City: _____	State: _____	Zip: _____
Signature: _____		Printed Name and Title: _____

MANDATORY PRE-BID

**Electrical, Elevator and Mechanical Rebid for Restoration and Renovation of the Farmhouse
for the African American Museum of Bucks County**

Spec #53-10/22

September 14, 2022 10:30 AM

NOTICE: Obtaining all bid documents including Addendums is the responsibility of the Bidder.

County of Bucks and Engineer Representatives in Attendance:

SEAD WAREY PEDDINI

JOE TYLER PEDDINI

Bernard Griggs Jr COB

Claudia Barton

COB Purchasing 10:53
